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8
9 UNITED STATES DISTRICT COURT
10 FOR THE DISTRICT OF NEVADA

11 * * * * *

12 THE UNITED STATES OF AMERICA,

13 Plaintiff,

14 vs.

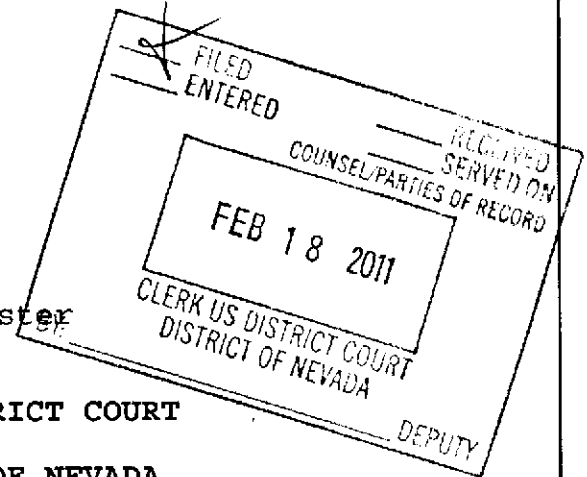
15 ALPINE LAND & RESERVOIR COMPANY
16 a corporation, et al,

17 Defendant.

IN EQUITY
No. D-183 LDG

18 ORDER APPROVING WATER MASTER'S BUDGET FOR 2010-2011;
19 CREATING AN ASSESSMENT TO REPLENISH THE FUND HERETOFORE
20 ESTABLISHED TO PAY THE EXPENSE OF CONDUCTING
21 THE WATER MASTER'S OFFICE, APPORTIONING THE COSTS
22 THEREOF, PROVIDING THE MANNER AND METHOD OF
23 COLLECTION THEREOF, AND DIRECTING THE DISTRIBUTION
24 OF THE WATERS OF THE CARSON RIVER WHEN NECESSARY

25 BE IT REMEMBERED that the petition of GARRY D. STONE, Water
26 Master appointed herein to administer the Final Decree entered on
27 December 18, 1980, asking that an assessment be created to
28 replenish the fund heretofore established to pay the expenses of
conducting the office of the Water Master for the period from
October 1, 2010, to September 30, 2011, and for such other action
as might seem meet and proper in the premises, having been filed
with the Clerk of this Court on December 6, 2010, and proper notice
having been given to all parties of the filing of said petition,
and all parties having the opportunity to enter objections thereto,



1 and no objections having been entered by any party to the said
2 petition and proposed budget and good cause appearing,

3 **NOW, THEREFORE, IT IS HEREBY ORDERED:**

4 1. That the budget submitted by the Water Master on December
5 6, 2010, as part of his petition, is hereby approved and the Water
6 Master is hereby authorized and directed to pay to himself as Water
7 Master the salary indicated in said budget, to employ assistants as
8 may be necessary and to pay all necessary expenses incurred in
9 administering the Final Decree issued herein, as provided for in
10 said budget.

11 2. That in order to provide a means for the payment of
12 further expense of conducting the Water Master's office,
13 particularly for the period from October 1, 2010, to September 30,
14 2011, there is hereby created an assessment in the sum of TWO
15 HUNDRED SEVENTY THOUSAND DOLLARS (\$270,000.00) to replenish the
16 fund heretofore established.

17 3. That the water users within the Truckee-Carson Irrigation
18 District, by and through the Truckee-Carson Irrigation District,
19 pay to the Water Master one-fifth (1/5) of the said assessment, to
20 wit, the sum of FIFTY-FOUR THOUSAND DOLLARS (\$54,000.00), said
21 payment to be made on or before April 1, 2011.

22 4. That the balance of said assessment be assessed against
23 all of the remaining water users on the Carson River subject to the
24 jurisdiction of this Court, on a prorata bases of THREE DOLLARS AND
25 37 CENTS (\$3.37) per acre, according to the irrigable acreage
26 possessed by said water users, said payments to be made to the
27 Water Master on or before April 1, 2011, it being provided,
28

1 however, that the minimum charge assessed against any water user
2 shall not be less than THIRTY-THREE DOLLARS AND 70 CENTS (\$33.70).

3 5. That the Clerk of this Court give notice of the required
4 payments to be made by each water user by mailing a copy of this
5 order and the notice annexed hereto to each attorney appearing of
6 record for the plaintiff and sundry defendants in this cause within
7 five (5) days of the entry of this order; the Water Master is
8 further directed to give such notice to the parties hereto and
9 their successors and assigns by publishing a copy of the notice
10 annexed hereto in the following newspapers: Nevada Appeal, P.O.
11 Box 2288, Carson City, Nevada, 89701; Record-Courier, P.O. Box
12 2288, Carson City, Nevada 89702-2288; Lahontan Valley News, P.O.
13 Box 1297, Fallon, Nevada 89407-1297 and Mason Valley News, P.O. Box
14 841, Yerington, Nevada 89447, once a week for two (2) consecutive
15 weeks.

16 6. That the prorata amounts so assessed against the water
17 users on the Carson River on the basis of the water righted acreage
18 possessed by said water users shall become and be a lien against
19 said water righted lands until paid, and that the Water Master be,
20 and hereby is, directed to enforce the collection of said
21 assessments in the manner provided by law, and is further ordered
22 to cut off water deliveries from any water user who is in default
23 in any said required payments.

24 7. That said Water Master, GARRY D. STONE, be and hereby is,
25 directed to make a report and submit an audit by a certified public
26 accountant of his books, records, and accounts annually on or
27 before the 15th day of January 2012.
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1 8. That the Water Master, GARRY D. STONE, be and hereby is,
2 directed to continue in effect the surety bond in the sum of FIFTY
3 THOUSAND DOLLARS (\$50,000.00) heretofore provided pursuant to his
4 order of appointment for the faithful performance of his duties as
5 custodian of such funds and the property that may be in his care.

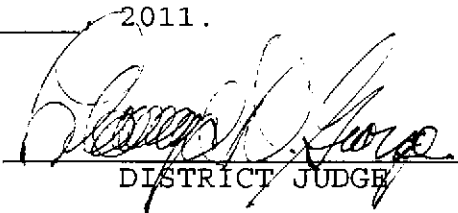
6 9. That the Water Master's report and audit for the fiscal
7 year ending September 30, 2010, heretofore filed with this Court,
8 is hereby approved.

9 10. That the operation and administration of the Water
10 Master's office in administering the provisions of the Final Decree
11 for the period from October 1, 2009, to September 30, 2010, is
12 hereby approved.

13 11. That the Water Master begin the distribution of the
14 waters of the Carson River under said Final Decree on such date as
15 the Water Master determines that the distribution of said water
16 under his authority is necessary.

17 12. That the Water Master is directed to create a funded
18 account pursuant to existing Personnel and Benefits Policy to cover
19 the cost of continuing health insurance on qualified personnel,
20 upon their retirement, and that the cost shall be included in the
21 Water Master's Budget each year until such time as the earned
22 benefit is exhausted.

23 DATED this 18 day of FEB 2011.

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27 DISTRICT JUDGE
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